

TUESDAY APRIL 15, 2025

THE JUNIOR LEAGUE OF HOUSTON TEA ROOM 1811 BRIAR OAKS LANE, HOUSTON, TEXAS 77027

11:30 - 1:30 PM

SPONSORSHIP OPPORTUNITIES [] \$25,000 | Premier [] \$15,000 | Gold [] \$10,000 | Silver [] \$5,000 | Bronze - Prominent seating for table of 10 - Prominent seating for table of 10 - Preferred seating for table of 10 - 10 individual tickets - Speaking opportunity at event - Recognition from the podium during - Logo to be featured on all event printed - Name to be featured on all event printed materials, Santa Maria website and social materials, Santa Maria website and social event - Recognition from the podium during media channels. media channels. - Logo to be featured on all event printed event materials, Santa Maria website, and social - Logo to be featured on all event printed [] \$3,000 | Friend media channels. materials, Santa Maria website, and social - 10 individual tickets media channels - Dedicated social media post highlighting your generosity to Santa Maria. - Name to be featured on all event printed - Dedicated e-newsletter featuring your materials, Santa Maria website and social work in the community media channels. - Dedicated social media post highlighting your generosity to Santa Maria [] I am unable to attend but wish to make a donation of \$ _ [] I wish to make this donation [] in honor of OR [] in memory of _____ Donor Name (As you would like it to appear in printed materials) Company Contact and Title Address _ City, State, Zip Email Phone _ _____Cell ____ PAYMENT [] Enclosed is a check for \$_____ made payable to Santa Maria.

| [] I pledge \$ (All payment | ts must be received by April 10, 2 | 2025. A reminder | will be sent within 30 days.) | |
|--|------------------------------------|------------------|-------------------------------|--|
| Please sign acknowledging pledge: x | | | | |
| [] Please charge my credit card in the amount of \$ | [] American Express | [] Discover | [] Master Card [] Visa | |
| Card Number | Exp. Date | _ Billing Zip | CVV Number | |
| Name on Card | Signature | | | |
| Print deadline to be included in the invitation is March 25, 2025. | | | | |
| For further information please contact: Rachael Wright rwright@santa | amariahostel.org 832-207-2038 | | | |
| Fair market value is tax-deductible as allowable by law. | | | | |

